



## Govt. of Jharkhand

### Jharkhand Combined Entrance Competitive Examination Board

Science & Technology Campus, Sirkha Toli, Namkum-Tupudana Road, Namkum, Ranchi – 834023

Official e-mail id – [jceceboard@gmail.com](mailto:jceceboard@gmail.com)

Phone No. - +9264473891

Advt. No. – J.C.E.C.E.B. /06/25 – 11

Ranchi, Dated: 19/ 04/2025

### **Important Information Regarding Jharkhand Combined Entrance Competitive Examination (For Agriculture & Other Allied Courses) – 2025**

In compliance with direction given by Department of Agriculture, Animal Husbandry and Co-operative, Govt. of Jharkhand vide letter no. 05/B.A.U.-03/2015-567 dated-04/03/2025, Jharkhand Combined Entrance Competitive Examination Board, Ranchi invites Online Application Forms for J.C.E.C.E. (For Agriculture & Other Allied Courses) – 2025 from eligible applicants, who are citizen of India and also Local/Permanent Resident of Jharkhand state. Online submission of Application Form can be made by accessing "Click here for All Online Application Submission – JCECEB 2025" link available on the Homepage of the Board's website <http://jceceb.jharkhand.gov.in>. This Entrance Examination is being conducted for admission in the 1<sup>st</sup> semester/year Degree level Professional Courses like B.V.Sc. & A.H., B.Sc. (Hons.) Agriculture, B.Sc. (H.) Forestry, B.Tech. (Dairy Technology), B.F.Sc. (Bachelor of Fisheries Science), B.Tech. (Agriculture Engineering) & B.Sc. (H.) Horticulture in academic year 2025– 26.

2. The Course-wise eligibility criteria is as follows:-

S. N.	Name of the Course	Minimum Educational Qualification	Age limit
a.	B.V.Sc. & A.H.	<p>Intermediate in Science (10+2) or its equivalent examination with Physics, Chemistry, Biology and English as core course from a recognized Board/University.</p> <p>A candidate under General Category for admission to the Bachelor of Veterinary Science and Animal Husbandry degree course shall have to qualify in each of the subjects of English, Physics, Chemistry and Biology and obtained 50% marks in aggregate of those subjects, at the qualifying examination and admission of students to B.V.Sc. and A.H. degree course shall made only on the basis of his or her merit in the competitive entrance examination and no other merit or weightage shall be considered for admission to Bachelor of Veterinary Science and Animal Husbandry Degree Course. In respect of candidates belonging to the Scheduled Casts or the Scheduled Tribes or other special category of students as specified by the Govt. time to time marks required for admission shall be 5% less than that prescribed for General Category i.e. 47.5% (VCI Gazette Notification, 2016)</p>	<p>Applicant should be aged between 17 years and 25 years on or before the 31<sup>st</sup> December of the year of his/her admission to the 1<sup>st</sup> year of B.V.Sc. &amp; A.H. course i.e. 31.12.2025.</p> <p>There shall be a relaxation of maximum age by 5 years for Scheduled Caste/ Scheduled Tribe/ Other Backward Class Candidates.</p>

b.	B.Sc. (Hons.) Agriculture	Intermediate in Science (10+2) or its equivalent examination with Physics, Chemistry, Biology or Physics, Chemistry, Mathematics from a recognized Board/University.	Applicant should be aged between 17 years and 22 years on the 1 <sup>st</sup> of July of the academic year in which the student seeks admission i.e. 01.07.2025.  There shall be a relaxation of maximum age by 5 years for Scheduled Caste/ Scheduled Tribe/ Other Backward Class Candidates.
c.	B.Sc. (H.) Forestry		
d.	B.Tech. (Dairy Tech.)		
e.	B.Tech. (Ag.Engg.)	10+2/Intermediate with PCM (P- Physics, C- Chemistry, M-Mathematics) from a recognized Board/University	
f.	B.F.Sc. (Bachelor of Fisheries Sc.)	Higher Secondary/10+2/ Intermediate Sub: PCMB/PCB/Inter (Agriculture) (P, C, M and B are Physics, Chemistry, Mathematics and Biology respectively) from a recognized Board/University.	
g.	B.Sc. (H.) Horticulture	10+2/Intermediate with PCB, PCMB, PCM, PC Forestry or Inter (Agriculture) (P- Physics, C-Chemistry, M-Mathematics, B-Biology) from a recognized Board/University.	

### 3. Important Dates:-

Sl.No.	Particulars	Date
a.	Online Application Form Filling Starts on	20.04.2025
b.	Online Application Form Filling Ends on	20.05.2025
c.	<b>Date of Examination</b> (Examination will be conducted in Offline Mode)	<b>15.06.2025 (Sunday)</b>
d.	Examination Centers	Ranchi and Dumka Headquarters

### 4. Application-cum-Examination Fee:-

S.N.	Category/ Quota	Subject Group	Amount	Remarks
a.	General/Economically Weaker Sections (EWS)/BC-I/BC-II	PCM/PCB	900.00	Persons with Benchmark Disabilities are exempted from this fee.
		PCMB	1000.00	
b.	SC/ST/ Female Applicants of all Categories	PCM/PCB	450.00	
		PCMB	500.00	

5. Applicants must check their educational qualification and age criteria as per opted Subject Group (PCM/PCB/PCMB) before applying online for examination. Detailed information regarding Subject Groups, Pattern & Scoring, Reservation, Method for filling Online Application Form etc can be downloaded from Information Bulletin which is uploaded on the Homepage of Board's official website under "Download" column.

6. For any assistance/query in respect to J.C.E.C.E. (for Agriculture & other Allied Courses) – 2025, one can avail the Helpline Telephone No. : 9264473891/9264473893 during office hours in any working day.

By the order of Controller of Examination,

Sd/-

**(Ranjeeta Hembrom, J.A.S.)**

Dy. Controller of Examination

Memo No. : J.C.E.C.E.B. /06/25 –

Ranchi, Dated: /04/2025

Copy to: **Director**, Information & Public – Relation Department, Ranchi for information & necessary action. It is requested that the above Advertisement should be published in all editions of Prabhat Khabar & Dainik Bhaskar and Hindustan Times (English) daily News papers of Jharkhand State on /04/2025.

Sd/-

**Dy. Controller of Examination**

Memo No. : J.C.E.C.E.B. /06/25 –

Ranchi, Dated: /04/2025

Copy to: **Secretary**, Agriculture, Animal Husbandry & Co-operative Department, Jharkhand Mantralaya, Nepal House Campus, Doranda, Ranchi for information.

**Dy. Controller of Examination**